



**REGULAR MEETING**  
of the  
**CMWSC BOARD OF DIRECTORS**  
**Wednesday, May 22, 2024 at 6:00 PM**

**AGENDA**

In accordance with Chapter 551 of the Texas Government Code, Vernon's Annotated Civil Statutes, Section 31, notice is hereby given to the public that the Creedmoor Maha Water Supply Corporation (CMWSC) shall hold a **Regular Board meeting at 6:00 P.M. on Wednesday, May 22, 2024, at the 13709 Schriber Rd, Buda, Texas 78610**. The Board may take action on any of the agenda items below that include the notation “(Action).”

The Board of Directors may go into Executive Session pursuant to the Texas Open Meetings Act, codified as Texas Government Code, Chapter 551, Sections 551.071 551.072, 551.073, 551.074, 551.0 76, or 551.087 at any time during the meeting. The Session may be undertaken for purposes of receiving legal advice and consulting with the CMWSC general counsel on pending and threatened litigation and matters pending at the State Office of Administrative Hearings, Texas State Regulatory Agencies and any other matter where the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas authorize the private consultation with an attorney.

1. OPEN MEETING - Establish a Quorum **(TAB 1)**

2. Open Forum **(TAB 2)**

Action cannot be taken on individual citizen or customer communications or Board member items unless the matter was continued from a previous meeting or is individually listed below. Individual citizens, customers, or members may comment on any or all of the agenda items posted. Open Forum is the opportunity for anyone to speak on issues not posted for Board consideration or action. The *Citizen's Request Card* must be filled out completely and submitted to the Board Secretary prior to the meeting being called to order. The Board President will acknowledge these commenters for up to three (3) minutes.

3. CONSENT AGENDA [**The board may act on the Consent Agenda as one motion.**]  
**(ACTION) (TAB 3)**

- a. April Board Minutes
- b. April 2024 Financial Reports and Account Balances

4. OLD BUSINESS **(TAB 4)**
  - a. None
5. NEW BUSINESS **(TAB 5)**
  - a. Consider Grievance of Greg Wright (**ACTION**)
  - b. Consider and/or Approve Aqua Site Bid Selection and Award (**ACTION**)
  - c. Consider and/or Approve 45 Williamson Expedited Release (**ACTION**)
  - d. Consider and/or Elect a New Board President and/or Other Officers (**ACTION**)
  - e. Cybersecurity Plan Creation (**COMMUNICATION**)
  - f. Select a Tariff Update Committee (**COMMUNICATION**)
  - g. Consider and/or Approve Alexander NE Loop Waterline (**ACTION**)
6. GENERAL MANAGER'S REPORT (**COMMUNICATION**) **(TAB 6)**
7. OPERATIONS REPORT (**COMMUNICATION**) **(TAB 7)**
  - a. MRB Engineering Report
8. EXECUTIVE SESSION & ACTION RELATED TO EXECUTIVE SESSION

Discuss and act on any matter discussed in Executive Session including, but not limited to, personnel matters, litigation, and any terms and conditions regarding any agreements related to any of the above matters.

9. ADJOURNMENT

Agenda approved by:



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General Manager Matthew Pickle

Date Posted: Friday, May 17, 2024